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# TRANSMITTAL FORM

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<b>TRANSMITTAL FORM</b>  (to be used for all correspondence after initial filing)	Application Number	10/606,191	
	Filing Date	June 25, 2003	
	First Named Inventor	Wolf et al.	
	Art Unit	3731	
	Examiner Name	Gary Jackson	
Total Number of Pages in This Submission	8	Attorney Docket Number	633032-00003

## ENCLOSURES (Check all that apply)

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC
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<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Change of Correspondence Address	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	Return Postcard
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<input type="checkbox"/> Reply to Missing Parts/Incomplete Application	<input type="checkbox"/> Landscape Table on CD	
<input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<b>Remarks</b> The Commissioner is hereby authorized to charge any additional fees required (including the fee for any extension of time), or to credit any overpayment, to Deposit Acct. No.: 20-0809	

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	Thompson Hine LLP 2000 Courthouse Plaza N.E., 10 West Second Street, Dayton, Ohio 45402-1758		
Signature			
Printed name	Victor J. Wasylyna		
Date	8/30/05	Reg. No.	52,345

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52,345  
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PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

### Application of:

Applicant(s) : Wolf et al.  
Serial No. : 10/606,191  
Filed : June 25, 2003  
Title : GOLD SUTURE AND METHOD OF USE IN WOUND CLOSURE  
Docket : 633032-00003  
Examiner : Gary Jackson  
Art Unit : 3731

Mail Stop Amendment  
Commissioner for Patents  
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Sir:

### AMENDMENT

This paper is being filed in response to the Office action mailed on June 2, 2005. Please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 6 of this paper.